PUBLIC NOTICE BASF CORPORATION

JEFFERSON COUNTY, KENTUCKY TENTATIVE DECISION TO APPROVE A SITE MANAGEMENT PLAN EPA ID # KYD- 006-384-531 AI# 2061

The Kentucky Energy and Environment Cabinet (Cabinet), Division of Waste Management (Division) has reached a tentative decision to approve a Site Management Plan (SMP) for BASF Corporation (BASF). The facility is located at 3400 Bank Street, Louisville, Jefferson County, Kentucky, 40212. The facility's project contact is R. William Johnston and may be reached at (502)721-5702.

Why does BASF Corporation need a Site Management Plan?

The purpose of the Site Management Plan (SMP) and Environmental Covenant is to make certain that any current and future operations and developments use and manage the site that is in compliance with regulatory requirements and is protective of human health and the environment.

The SMP includes requirements for monitoring groundwater for a period of two years and management of in-place constituents. The Site Management Plan is accompanied by an Environmental Covenant. An Environmental Covenant is attached to a deed for the site and describes the environmental conditions of the site and any corrective action The SMP outlines any steps that BASF Corporation will take to ensure that the potential for future complete exposure pathways is minimized activities that might be required of the facility.

Where can I review the documents used to make this tentative decision?

Division of Waste Management Louisville Free Public Library 200 Fair Oaks Lane, 2nd Floor Main Branch & Portland Branch

Frankfort, KY 40601 301 York Street/3305 Northwestern Parkway

Point of contact: Tina Fisher Louisville KY 40203/40212 (502)564-6716 (fax) (502)564-9232 Point of Contact: Seth Cohen Email: Tina.Fisher@ky.gov (502)574-1611/ (502)574-1744

Hours of Operation: Hours of Operation:

Monday – Friday: 8:00am – 4:30pm Main Branch

Mon.-Thurs.9a.m.-9p.m.

Fri.-Sat.9a.m.-5p.m./Sun.Closed

Portland Branch

Mon., Tues., Thurs.: 12:00pm-8:00pm

Fri. & Sat.: 10:00am-5:00pm Wed.: 10:00am-8:00pm

To make an appointment, submit a written request at least 72 hours prior to the desired review date. Copying charges are \$.10 cents per page, and \$3 for each map. Upon request, this information can be made available in alternative formats.

How can I tell Kentucky Division of Waste Management what I think about this tentative approval?

The Cabinet encourages public involvement and welcomes comments. Anyone wishing to comment or request a hearing on this tentative decision should submit comments to the Cabinet on or before December 1, 2009, the close of the public comment period. Electronic comments should be submitted to Kelly Neal at kelly.neal@ky.gov or mailed to: April Webb, P.E., Branch Manager, Hazardous Waste Branch, Division of Waste Management, 200 Fair Oaks Lane, Frankfort, KY 40601, (502)564-6716 ext. 4699.

What will the Cabinet do with the comments they receive?

The Cabinet will consider all comments, received by the close of the public comment period on December 1, 2009, in making a final decision. Anyone submitting comments will be mailed a "response to public comments" document specifying any changes made or not made (with reasons why) as a result of the comment(s) submitted.

Any person who may be aggrieved by the final decision to accept this post-closure renewal approval may file a petition with the Cabinet a petition that sets forth the grounds of the objection and demands a hearing pursuant to KRS 224.10-420(2).

The Division provides, on request, reasonable accommodations necessary to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. To request alternative formats for printed information, and/or to be placed on the Hazardous Waste Branch's mailing list to receive relevant updates on this matter, contact Kelly Neal at (502) 564-6716 ext. 4684.

The Kentucky Division of Waste Management does not discriminate on the basis of race, color, national origin, sex, religion, age, sexual orientation, gender identity, ancestry, veteran status or disability.